

## Some Questions for Calvinists

1. Why preach 'repent or perish' when the non-elect can't repent and the elect can't perish?
  2. How can God hold the non-elect responsible for 'not believing' and damn them for it, when He deliberately did not give them the faith to enable them to believe in the first place?
  3. If Christ has already made an efficacious atonement for the sins of an elect person, is that elect person actually lost during the period prior to their being saved?
  4. During the period before an elect person gets saved, how are they condemned already (for not believing) when their unbelief (which is a sin) has already been paid for by Christ on the cross?
  5. If repentance is a gift only given to the elect, what did Jesus mean when He said that some of the people in hell would have repented if they had had the same opportunity as the people to whom He preached?
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If the following is true:

John Q. Smith

- ☞ Is deliberately foreordained to commit sin
- ☞ Is hated by God before He is born
- ☞ Is predestined to go to hell before he is born
- ☞ Cannot repent because God deliberately refuses to give him the gift of repentance
- ☞ Cannot believe because God deliberately refuses to give him the gift of faith
- ☞ Was not, is not and never will be loved by God in the slightest degree
- ☞ Was deliberately excluded from the group of people Jesus died for on the cross so that salvation was intentionally and for ever put completely out of his reach:

Then, how is it John Smith's fault that he will end up burning forever in the lake of fire?